

Message

From: Dan Johnson [DanJohnson@florencecopper.com]
Sent: 4/23/2019 12:34:17 PM
To: Rumrill, Nancy [Rumrill.Nancy@epa.gov]
Subject: Re: Temperature Decay and Radioactive Logs for the PTF Injection Wells
Attachments: ATT00001.txt

Thank you for sending this contact information.

Dan

Sent from my iPhone

On Apr 22, 2019, at 5:50 PM, Rumrill, Nancy <Rumrill.Nancy@epa.gov> wrote:

The submittal should be to Ms. Rapicavoli. She's our acting Manager probably through July. Contact info:

Emmanuelle Rapicavoli, Acting Manager
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)

There's also a typo in the address Drinking Water Protection Services should be Section. You have the right mail code.

Effective from April 28, 2019, the Section name and mail code will change to Groundwater Protection Section (W-4-2).
Nancy

*Nancy Rumrill (rumrill.nancy@epa.gov)
Drinking Water Protection Section (WTR-3-2)
US EPA, Region IX
75 Hawthorne St.
San Francisco, CA 94105
Phone (415) 972-3293*

From: Rumrill, Nancy
Sent: Monday, April 22, 2019 5:12 PM
To: Dan Johnson <DanJohnson@florencecopper.com>
Cc: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>
Subject: FW: Temperature Decay and Radioactive Logs for the PTF Injection Wells

Dan, Thanks. You can send them to Emmanuelle and me instead of David Albright.
Cheers, Nancy

Nancy Rumrill (rumrill.nancy@epa.gov)
Drinking Water Protection Section (WTR-3-2)
US EPA, Region IX
75 Hawthorne St.
San Francisco, CA 94105
Phone (415) 972-3293

From: Dan Johnson <DanJohnson@florencecopper.com>
Sent: Monday, April 22, 2019 5:03 PM
To: Albright, David <Albright.David@epa.gov>
Cc: Maribeth E. Greenslade <Greenslade.Maribeth@azdeq.gov>; Rumrill, Nancy
<Rumrill.Nancy@epa.gov>
Subject: Temperature Decay and Radioactive Logs for the PTF Injection Wells

Mr. Albright,

Attached is the completed temperature decay logs and radioactive logs at the Production Test Facility injection wells in support of Part II Mechanical Integrity Demonstration. Two hard copies have been sent to your office. If you have any questions, please do hesitate to contact me at (520) 374-3984, ext. 3710.

Best Regards,

Dan Johnson VP | General Manager

<image001.jpg>

Florence Copper Inc.
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C 520-233-1930 T 520-374-3984 F 520-374-3999
E danjohnson@florencecopper.com Web florencecopper.com

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